**REGULAR MEETING**

**Agenda**

**November 12, 2024**

**6:00 P.M.**

1. **Call to Order**
2. **Invocation & Pledge of Allegiance**
3. **Roll Call**
4. **Agenda Approval**
5. **Consent Agenda to include:**
6. **Approval of Minutes:**
   1. October 3, 2024 – Special Called Meeting
   2. October 8, 2024 – Regular Council Meeting
7. **Approval of Check Register - Check #’s 47551 - 47735**
8. **Presentation**
   1. **Bike Share Presentation and Recreational Check Outs**
9. **Action Items**
   1. **Park Reservation – Lawrence Family Reunion**
   2. **142 Frobel Street Alcohol Licensing**
   3. **CLG Evaluation - NEGRC**
   4. **FY24 ECG YE Settlement**
   5. **C&H Pipeline Gas Department Repair $17,019.56**
   6. **Holiday Bonus Approval**
   7. **Road Patch Quote Approval**
   8. **Altec Service-Electric Department**
   9. **Water Plant Cabinet Approval**
10. **Citizen Comments**

*The Citizens Comment section of the agenda allows citizens who sign up to address the City Council for not more than three (3) minutes on specific topics. The City Clerk will keep time. Please be courteous of the 3-minute time limit.*

1. **Council Update**
2. **Adjournment**